Declaration of Assets and Liabilities

| - | Year 2022 |
|---|---|
| , Ramanui Ram | ., son/daughter/wife of LateMyshaffrRan |
| aged. 45 years, belon | nging to Bihan vidhan Sabha |
| | Price Attendant |
| give herein below the details of the asse | ets (immovable, movable, bank balance, etc.) of |

give herein below the details of the assets (immovable, movable, bank balance, etc.) of myself, my spouse and dependants*:

A. Details of movable assets

(Assets in joint name indicating the extent of joint ownership will also have to be given)

Meena SUJITKE Dependant-1 Dependant-2 Description Self Dependant-3 Name Name(S) Name Etc. Name (1) Cash 500 10001 11001 (ii) Deposits in Banks, Financial Institutions And 8000 Non-Banking **Financial** Companies (111) Bonds. Debentures and Shares in companies (IV) Other financial L.I.C. institutions, NSS, Postal Rs. 1100 months Savings, LIC Policies, etc Motor Vehicles (v) (details of make, etc.) Jewellery (give (vi) details of weight and value) (vii) Other assets, such as values of claims / interests

Note: Value of Bonds / shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

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^{*} Dependant here means a person substantially dependent on the income of the employee.

B. Details of Immovable assets

[Note: Properties in joint ownership indicating the extent of joint ownership will

also have to be indicated)

| Sr. No. | Description | Self | Spouse Name(S) | Dependant-1 Name | Dependant-2 Name | Dependant-3 Etc. Name |
|------------|---|------------------------|----------------------|---------------------|---------------------|--------------------------|
| (i) | Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) -Current market value | | | | , | |
| (II) | -Current market value | 1- P 0- Si D - L | lai nmai hanan | 19 | | |
| (iii) | Buildings (Commercia) and residential) Location(s) - Survey /door number(s) - Extent (Total measurement) - Current market value |)jr# | Pano | | | |
| (iv) | Houses / Apartments, etc Location(s) - Survey /door number(s) - Extent (Total measurement) - Current market value | | | | | |
| (v) | Others (such as interest in property) | | | | | |

(2) I give herein below the details of my liabilities / overdues to public financial institutions and government dues:-

[Note: Please give separate details for each item)

| Sr. No. | Description | Name & address of Bank / Financial Institutions(s) / Department (s) | Amount outstanding as |
|------------|---|---|-----------------------|
| (a) | (i) Loans from Banks | | |
| | (ii) Loans from financial institutions | | 8200005 |
| | (iii) Government Dues: (a) dues to departments dealing with government accommodation | | |
| | (b) dues to departments dealing with supply of water | | 2000 gc |
| | (c) dues to departments dealing with supply of electricity | | |

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| | I (d) dugs to days the | | |
|-----------------------------|--|--|----------------|
| | (d) dues to departments dealing with telephones | | |
| | (e) dues to departments | | |
| | dealing with government | | |
| | transport (including | | |
| | aircraft and helicopters) | | |
| | (f) Other dues, If any | | |
| (b) | (i) Income Tax including surcharge [Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN)] | CAUDR 3200F | |
| | (ii) Wealth Tax [Also Indicate the assessment year upto which Wealth Tax return filed.] | | |
| | (iii) Sales Tax (Only in case of proprietary business) | _ | |
| | (iv) Property Tax | - Committee of the Comm | |
| C. GPF/C Gende | PERSONAL Detail PF/PRAN No. :- PT | 5/BLA-1345 | |
| | L | and the Committee of th | |
| Date o | of Birth :- OI | 01196 | 8 (DD/MM/YYYY) |
| Class/0 | Group :- C | (A/B/C) | |
| Cadre | Full Nan | ar vidhan Salpane e.g. B.A.SBihar Administrative | Service, |
| | B.S.S | Bihar Secretariat Service etc.) | |
| | | | |

I hereby declare that the above details are true to the best of my knowledge and belief.

Signature 214/35-21m
Name of Employee: Ramanuj Ram

Designation: Office Alfondown

Department: Bihan Vidham Sabha.

Note:

Place: Patra

Date: 25:02-22

Please sign each page of the declaration. Asset declaration form must be in A4 size white paper with computer typed (single side) in prescribed format.

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